

***THE GREAT OLD TESTAMENT THEOLOGIAN***  
**A SCRIPTURAL STUDY OF THE PROPHET ISAIAH**  
**(Chapters 40-66)**  
**Yahweh's Greatness and Grace**

**Isaiah 55:1-13**

**In context what might this chapter be celebrating?**

**Verse 1 encourages thirsty people to come and drink of the waters and those who are without financial resources to buy wine and milk which seem to be available in abundance. How is that possible?**

**In verses 2 – 5 God invites the people to be guests at His table - to “delight in rich food” and to come to Him that they may live and once again become his covenant partners. Others liken the voice to vendors in the open-air market encouraging customers to come and buy. Are any conditions given for this restored relationship? Which previous covenant is mentioned? (see 2 Samuel 7:8-16 and Psalm 89)**

**What does the prophet say about the nature of this covenant in verse 3?**

**What does the prophet say about one of David's many roles in verse 4?**

**How will this restored relationship effect other non-Jewish nations? Having been freed from captivity in Babylon will the Jewish nation now in turn subjugate other less powerful nations?**

**How would describe the prophetic message conveyed in verses 6 and 7?**

**What divine attribute is clearly communicated in verses 8 and 9?**

**What is said about the nature of God's Word, the messages delivered on Yahweh's behalf by His prophets?**

**Verses 12 and 13 are a poetic celebration of the people's return from exile to their homeland. How is that return envisioned?**

**If you were trying to express the meaning and impact of God's grace in your life through Jesus Christ, how might you do so?**

**If you were trying to explain "grace" to an unchurched person, what would you say?**